



BRITISH  
COLUMBIA



# SALE OF CROWN TIMBER BID AND DEPOSIT RECORD

PAGE OF

|                                         |                           |                                                |                                                          |                                                 |                              |
|-----------------------------------------|---------------------------|------------------------------------------------|----------------------------------------------------------|-------------------------------------------------|------------------------------|
| TIMBER SALE<br><b>A60829</b>            | SEC. / CAT.<br><b>Any</b> | LOCATION<br><b>Tommy Creek</b>                 | HELD AT (REGION / DISTRICT)<br><b>Kamloops TS Office</b> |                                                 |                              |
| VOLUME /m <sup>3</sup><br><b>69,952</b> | MPS %<br><b>70</b>        | UPSET RATE \$/m <sup>3</sup><br><b>\$25.65</b> | DEPOSIT AMOUNT<br><b>\$35,885.38</b>                     | DATE OF SALE<br>YYYY-MM-DD<br><b>2005-02-24</b> | TIME OF SALE<br><b>11:00</b> |

| BID NO. | RECEIVED FROM    | BCTS REGISTRAT. # | BID PER m <sup>3</sup> | FIXED/ VAR. | FORM OF SECURITY | DEPOSIT AMOUNT | SIGNATURE ACKNOWLEDGING RETURN OF DEPOSIT<br><b>OR</b> DATE RETURNED |
|---------|------------------|-------------------|------------------------|-------------|------------------|----------------|----------------------------------------------------------------------|
| 1       | Arctek Millwork  | 128515            | .41                    |             | bd               | \$35,885.38    |                                                                      |
| 2       | Graham L Kroeker | 106688            | .79                    |             | bd               | \$35,885.38    |                                                                      |
| 3       |                  |                   |                        |             |                  |                |                                                                      |
| 4       |                  |                   |                        |             |                  |                |                                                                      |
| 5       |                  |                   |                        |             |                  |                |                                                                      |
| 6       |                  |                   |                        |             |                  |                |                                                                      |
| 7       |                  |                   |                        |             |                  |                |                                                                      |
| 8       |                  |                   |                        |             |                  |                |                                                                      |
| 9       |                  |                   |                        |             |                  |                |                                                                      |
| 10      |                  |                   |                        |             |                  |                |                                                                      |
| 11      |                  |                   |                        |             |                  |                |                                                                      |
| 12      |                  |                   |                        |             |                  |                |                                                                      |
| 13      |                  |                   |                        |             |                  |                |                                                                      |
| 14      |                  |                   |                        |             |                  |                |                                                                      |
| 15      |                  |                   |                        |             |                  |                |                                                                      |

HIGHEST BONUS BID NO.

2 Graham L Kroeker

APPROVED  
(TIMBER SALE  
MANAGER'S  
SIGNATURE)

**Tony Buckley**

DATE SIGNED  
YYYY MM DD  
2005-02-28

Tender Opening conducted by undersigned at 11:00 hours on the 24 day of February, 2005

IN THE PRESENCE OF:

**J Martin**

WITNESS' NAME

**Glenna Tomlins**

AUCTIONEER

**Resource Clerk**

POSITION

APPROVED  
SECURITY

CASH (C)

MONEY ORDER (M/O)

BANK DRAFT (B/D)

OTHER (O)

SAFEKEEPING AGREEMENT (S/A)

<http://www.for.gov.bc.ca/bcts/tka/>